



# THE AMBASSADOR COLLEGE

# Bible

## CORRESPONDENCE COURSE

## TEST THREE

FOR LESSONS 9-12

**T**HIS multiple-choice test is designed to help you review the subjects you studied in your Bible with the preceding four lessons. It's an enjoyable way of putting to *use* some of the vital knowledge and understanding you have gained through this course.

Notice that there are *four parts* to the test, each part covering one of the previous four lessons. You should take this test *after finishing* your studies with these four lessons.

Also notice that you must select one of the four choices given under each question or incomplete statement. These choices are labeled A, B, C, D. Only *one* is correct. The other three choices are wrong—*unless* stated or indicated otherwise. Usually they are false ideas believed by the majority of professing Christians today, or by those who do not believe in the Creator God and the divine inspiration of the Bible.

From among the four choices, select only the *one* that you believe to be correct and *circle* the letter of that choice with a pen or pencil. As an example, the correct choice for question one is already circled for you.

Take sufficient time to understand each question or statement, as well as the choices. Try to do as many as you can without referring to the previous four lessons. If you have any difficulty deciding on the correct answer, then *review* the part of the lesson covering the point under question or the statement to be completed. We expect you to do so—it isn't cheating!

Once you have finished the test and are satisfied with all of your answers, *transfer* them to the test

answer card that accompanies this test. Simply place an "x" in the box corresponding to the letter of the choice you have circled for each question or statement. As an example, number one on the test answer card is already marked correctly for you. Take *special care* in transferring your answers to the answer card so that you do not make an error during this step.

When you have completed the entire test and have transferred all of your answers to the test answer card, follow the directions for returning it to our office you normally write to. There it will be graded and mailed back to you. Our mailing addresses are printed on the reverse side of the test answer card instructions and on page two of this test.

We will continue to send you additional lessons as long as you sincerely desire to understand more of God's Word with the help of these lessons. So be sure to *take this test* and send us your completed test answer card!

### About Your Score

Your graded test answer card, showing your exact score, will be returned to you. A score of 75 percent or above is a passing grade. After satisfactorily completing this test, Lessons 13 through 16 will be sent to you at the rate of one per month. Test Four will be included with Lesson 16.

**Remember:** No further lessons will be sent to you unless you complete and return the enclosed test answer card for grading.

Now you are ready to begin the test!

# The Staff

**C**ONGRATULATIONS on completing the first 12 lessons of the Ambassador College Bible Correspondence Course! If you are like hundreds of thousands of other students, you have been amazed and thrilled by the *new truths* you've discovered in your Bible.

A new "way of life" has been opened up to you as a result of your studies. With the help of Lessons 9 through 12, you have come to understand what it means to be a *real* Christian, and what *true* conversion really is.

As the Apostle Paul clearly stated in Romans 12:2, spiritual conversion is a *renewing* of one's mind. This changing of the *mind*, with the help of God's Holy Spirit, is the key to a new and successful way of thinking and living.

Your studies revealed that a real Christian has been begotten by the Spirit of God and is living by the very faith of Jesus Christ (Rom. 8:9-11; Gal. 2:20). You have learned that a real Christian is being *led* by God's Spirit: "For as many as are led by the Spirit of God, they are the sons of God" (Rom. 8:14).

Frankly, before studying the Bible with the help of this course, most of our students did not know what being "led" by God's Spirit really means, or the *results* it produces in one's life. Many did not even know what the Holy Spirit is!

Through His Spirit, God imparts to us His *love* (Rom. 5:5). God's love is the chief attribute of His character, for "God is love" (I John 4:16). And God's character is expressed by the Ten Commandments: "For this is the love of God, that *we keep his commandments*: and his commandments are not grievous" (I John 5:3). Simply stated, God's Spirit leads us to **OBEY** Him!

The sad truth is that most professing Christians haven't even gotten ready to *start* on the road to living God's way of life!

As you have learned, one becomes a Christian after sincere, heartfelt repentance, baptism by immersion, and then the receipt of the Holy Spirit after the laying on of hands of a true minister of God. At that time God's Spirit enters one's mind and joins with the spirit in man. That is when the person begins to be "converted." The spiritually begotten mind then begins the *process* of being changed or renewed spiritually, and godly character begins to be created.



THE AMBASSADOR COLLEGE

**Bible**  
CORRESPONDENCE COURSE

## Test Three

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**Be sure to notify us immediately of any change in your address. Please include your old mailing label and your new address.**

A newly begotten Christian has made a commitment to serve God. He has embarked on a new life of spiritual growth and fulfillment. But this takes time. Time to apply the spiritual knowledge one is learning. Time to practice God's way of life. Time to fulfill God's glorious purpose for our existence.

But time does not stand still or wait for anyone. Think seriously about beginning the Christian way of life as revealed in the Bible. And do continue to study God's Word with the help of this course. God will show you more of His "words of life" through forthcoming lessons. So to receive your next four monthly lessons, complete this test and return your test answer card for grading *as soon as possible*.

# WHAT IS *REAL* REPENTANCE?

## (Lesson 9)

1. What is sin?
  - A. Doing what the world tells us is sin.
  - B. Going to movies, dancing and playing cards.
  - C.** The transgression of God's law.
  - D. All of the above.
2. Beginning with Adam and Eve in the Garden of Eden,
  - A. all humans, except Christ, have sinned.
  - B. most, except for a few, have sinned.
  - C. eternal death has not been the penalty of sin.
  - D. most people have obeyed God's law.
3. What is the only way the eternal penalty of sin can be paid for us?
  - A. By professing that Jesus is the Lord.
  - B. By joining the church of our choice.
  - C. By attending church every week.
  - D. By claiming the sacrifice of Jesus Christ, who died for our sins.
4. The first step toward salvation—to having one's sins forgiven and the penalty of sin erased—is to
  - A. repent of sin.
  - B. have a "religious experience."
  - C. merely be sorry for one's sins and mistakes.
  - D. avoid all association with this evil world.
5. Repentance is
  - A. simply an emotional "feeling" we must somehow work up to become a Christian.
  - B. merely "accepting Christ."
  - C. not really necessary for salvation.
  - D. the first step toward becoming a true Christian.
6. To "repent"
  - A. means to stop transgressing one's conscience.
  - B. has nothing to do with making a total commitment to following God's way of life.
  - C. means to "change direction"—to go the opposite way; in this case, God's way.
  - D. definitely does not involve a change of direction in any facet of one's way of living.
7. What, exactly, are we to repent of or turn from?
  - A. Certainly not our disobedience to God's law.
  - B. Sin, as defined by God's Word.
  - C. Only our breaking of the Ten Commandments in the letter.
  - D. Only our breaking of man's laws.
8. Satan is the
  - A. father of sin (John 8:38-44).
  - B. "god" of this world (II Cor. 4:4).
  - C. prince of the power of the air (Eph. 2:2).
  - D. All of the above.
9. Where do evil thoughts and desires to commit sin originate?
  - A. From nowhere in particular.
  - B. They have been inherited from Adam and Eve.
  - C. From Satan, who "broadcasts" the evil characteristics of his sinful nature to our minds.
  - D. From an evil nature God created in each of us.
10. "Human nature" is in reality
  - A. inherited from our parents.
  - B. the acquired nature or attitude of sin that comes from Satan.
  - C. the good that comes from within our natural minds.
  - D. None of the above.
11. The natural or "carnal mind" (Rom. 8:7), influenced by Satan's "broadcasting," is *not*
  - A. vain.
  - B. selfish and greedy.
  - C. respectful and obedient to God's authority.
  - D. self-centered, but always concerned about the welfare of others.

12. Real repentance
- must involve a deeply sincere and heartfelt abhorrence of one's past sins.
  - is not something God must grant.
  - is being thankful you are so "good" that you can see and accept God's truth.
  - is taught by the churches of this world.
13. Repentance
- involves merely going to church once a week.
  - involves giving one's life in total obedience and service to God.
  - is a matter of giving up everything that is good for us.
  - and conversion do not make possible our right use of God's material creation through the guidance of His laws and Holy Spirit.
14. What is the Bible definition of "righteousness"?
- God's commandments and our keeping of them.
  - Following the dictates of human nature.
  - Following the ways of this world's societies.
  - Doing what comes naturally.
15. Who are justified before God?
- The hearers of God's law.
  - The doers of God's law.
  - No one can be justified before the great God because "all have sinned."
  - All are *now* justified because Christ died for the sins of the whole world and kept God's law in our stead.
16. The spiritual intent and purpose of God's law is
- to show us how to love God and neighbor.
  - not to show us where we need to change our way of life.
  - to exact the death penalty on mankind as punishment for disobeying the law.
  - to withhold His blessings from mankind.
17. Whom does God command to repent?
- Only those to whom Jesus personally preached the Gospel.
  - Just those to whom Peter preached on the day of Pentecost.
  - Everyone, because "all have sinned."
  - Certainly not those who have little, if anything, of which to repent.
18. The "natural mind"
- does not want to submit to God.
  - seeks to minimize or explain away sins.
  - rejects God's way of life in order to keep the traditions of men.
  - All of the above.
19. The forgiveness of our sins is possible
- through human works of penance to pay for our sins.
  - only by our repentance and acceptance of Christ's sacrifice, which paid the penalty of our sins.
  - by fasting and afflicting of one's body.
  - through the use of beads, indulgences and different forms of penance.
20. What does God command those who want to become true Christians?
- To dabble in the religious philosophies of this world.
  - To participate in this world's religious customs.
  - To totally divorce themselves from everything and everybody in the world.
  - To forsake all of the world's ways defined as sin in the Bible.
21. The "sorrow of the world"
- leads to true repentance.
  - leads to death.
  - is required for salvation.
  - is what Peter referred to when he commanded, "Repent!" (Acts 2:38.)
22. One reason David was a man after God's own heart (Acts 13:22) was because he
- sinned grievously.
  - was "sorry" for his mistakes.
  - always was a righteous man.
  - repented deeply and sincerely of his sins.
23. To "examine" yourself spiritually
- means to ask a friend if he thinks you are living a "good" life.
  - means to compare your life, thoughts, words and actions with the Word of God.
  - has nothing to do with evaluating yourself to see if you have really changed your way of life.
  - means to compare your way of life with the standards of this world.

24. What kind of individual will God *not* accept?
- A. One who is self-righteous and full of human pride.
  - B. One who is meek and humble.
  - C. One who seeks God's mercy and forgiveness.
  - D. One who is willing to turn from the works and deeds God's Word defines as sin.
25. The Bible clearly reveals that true repentance
- A. is not just feeling sorry for one's sins.
  - B. requires a permanent change of one's way of living.
  - C. is a total commitment to following God's way of life.
  - D. All of the above.

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## SHOULD YOU BE BAPTIZED?

### (Lesson 10)

26. Water baptism is
- A. not required by God today.
  - B. a required step in God's plan of salvation for mankind.
  - C. not essential for receiving the Holy Spirit.
  - D. a basic Bible doctrine that is clearly understood and properly performed by all churches today.
27. Water baptism is an outward expression of one's
- A. faith in Christ as his Savior.
  - B. belief in Christ's death, burial and resurrection.
  - C. sincere and total repentance of his old sinful life.
  - D. All of the above.
28. Which one of the following statements about the symbolism of baptism is *false*?
- A. Baptism does not picture one's death, burial and resurrection from a "grave."
  - B. Going down into the waters of baptism pictures the death of Christ and of our old life of sin.
  - C. Being immersed—"buried"—in water pictures the burial of Christ and of our old sinful life.
  - D. Coming up out of the water pictures Christ's resurrection and our coming up to begin living a new life of obedience to God.
29. Which one of these statements about Noah and the Flood is *not* true?
- A. The Flood was a watery grave for the sinning world.
  - B. The Flood pictures our deliverance from the penalty of sin through the symbolic meaning of baptism.
  - C. Noah's rescue from the Flood is not referred to in the Bible as a type of New Testament baptism.
  - D. Noah was brought up out of the water that destroyed the sinful world and was saved physically—a type of our being saved spiritually from the eternal penalty of sin if we really believe Christ died for our sins, and if we symbolically bury them in the waters of baptism.
30. How was Israel's deliverance from the Egyptian Pharaoh through the waters of the Red Sea a *type* of Christian baptism?
- A. It pictures a baptized person's deliverance from the bondage of his past life of sin.
  - B. The drowning of Pharaoh and his army in a watery grave pictures our past sins being buried in baptism.
  - C. The cloud overhead and the walls of water on either side were clearly a type of the watery "grave" of baptism.
  - D. All of the above.
31. John the Baptist
- A. was a self-proclaimed prophet of God.
  - B. was commissioned by God to baptize repentant believers in water.
  - C. sprinkled repentant believers, but never immersed them.
  - D. claimed to be the Messiah prophesied in the Scriptures.

32. Which one of the following was *not* the purpose of the “baptism of repentance” that John preached?
- He was gathering a following for himself.
  - To emphasize the need for repentance from sin and for God’s forgiveness.
  - To baptize those who repented of their sins as a result of his preaching.
  - To prepare a repentant people to receive and obey Christ when He began His ministry.
33. Jesus was baptized
- by pouring.
  - by sprinkling.
  - by total immersion in water as an example for us to follow.
  - because He was a repentant sinner.
34. Which one of these four statements is true?
- Christ was baptized to set the example for His apostles only.
  - Baptism is not really necessary for salvation today.
  - Baptism was commanded only for the early New Testament Church of God.
  - Christ commands all His ministers to baptize repentant believers.
35. What must a repentant person believe before baptism?
- Only that Christ is the Savior of mankind.
  - Christ’s Gospel, which includes not only believing on Him as personal Savior, but also as the King of the coming Kingdom of God.
  - That Jesus did away with His Father’s commandments.
  - That Jesus obeyed the law of God in our stead.
36. What did the Apostle Peter command believers on the day of Pentecost?
- To repent only.
  - To be baptized only.
  - To repent and be sprinkled.
  - To repent and be baptized for the remission of sins.
37. “Sprinkling” and “pouring” are
- forms of baptism just as acceptable to God as complete immersion in water.
  - unscriptural methods of baptism introduced by men.
  - words mentioned in the Bible, therefore valid forms of baptism.
  - the methods of baptism practiced by the Church of God today.
38. The Greek word *baptizo*, which was left untranslated in English, means
- to immerse, plunge into, or put into.
  - to sprinkle.
  - to pour.
  - both to sprinkle and to pour.
39. John the Baptist and Philip went down *into* the water to baptize people because
- it was easier to “sprinkle” water on the repentant while standing in the water.
  - “pouring” required a lot of water.
  - this made it easier to completely immerse repentant believers in the water.
  - they enjoyed the invigorating feeling of the cold water.
40. Baptism in water
- is strictly symbolic.
  - is an outward sign of repentance.
  - demonstrates to God one’s desire to put away permanently his or her old sinful way of life and follow God’s way of life.
  - All of the above.
41. The “baptism with the Holy Spirit”
- is just a religious sounding phrase that has no special meaning.
  - was only for Christ and the apostles.
  - is simply the receiving of the Holy Spirit, which automatically puts us—immersed us—into the body of Christ, which is His Church.
  - has nothing to do with being immersed, plunged into—put into—the Church of God.
42. To be baptized in the name of the Father, Son and Holy Spirit (Matt. 28:19) means
- to be baptized “in the name of Jesus Christ.”
  - to be immersed or put into the divine Family and power of God as a Spirit-begotten child of God upon receipt of the Holy Spirit.
  - to be baptized by their authority.
  - to be baptized by their express permission.

43. Which "baptism" should a person *not* seek?
- Baptism in water.
  - Baptism of the Holy Spirit.
  - Baptism into the Family of God.
  - Baptism with fire.
44. Those who seek the "baptism with fire"
- will receive the Holy Spirit.
  - realize what they are asking for.
  - don't realize they are seeking to be immersed in hell fire—the ultimate fate of incorrigible sinners.
  - would not be burned up by it.
45. Which one of the following statements is true?
- The Bible says Jesus personally baptized more people than John.
  - Christ's disciples baptized repentant believers "in the name of Jesus Christ"—that is, by Christ's authority or express permission—for Christ.
  - Jesus' disciples baptized by their own authority.
  - Christ's ministers today do not baptize "in the name of Jesus Christ."
46. God's Holy Spirit is given
- before baptism.
  - immediately upon baptism.
  - after prayer and the laying on of hands of God's minister immediately following baptism.
  - long after baptism.
47. When is a person ready to be baptized?
- When he is truly repentant of his sins and has "counted the cost" (Luke 14:28-30) of beginning and continuing the Christian way of life.
  - "Counting the cost" has absolutely nothing to do with when a person is ready.
  - He certainly doesn't need to understand anything about the Christian way of life before baptism.
  - Not until he thoroughly understands the entire Bible.
48. What should one who feels he is ready to be baptized then do?
- Just meditate about it.
  - Put it off as long as possible.
  - Go to the closest church to be baptized.
  - Request a visit with a minister of God's Church to counsel about baptism.
49. Which one of the following statements is *not* true?
- Nowhere in the Bible is there an example or command to baptize infants or young children.
  - Jesus set the example by baptizing infants and young children.
  - Jesus, by blessing little children, set an example for His true ministers to follow.
  - It takes a mature mind to be able to truly repent and make a lasting commitment to obey God.
50. Should a person ever consider *rebaptism*?
- The Bible shows rebaptism should never be done.
  - Only if he thoroughly understood exactly what God required of him before his first baptism.
  - Not having received the Holy Spirit certainly would not be a reason to be rebaptized.
  - Definitely—especially if he now realizes he knew little or nothing about the real meaning of repentance, baptism and the Christian way of life when first baptized!

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## WHY YOU NEED THE HOLY SPIRIT

(Lesson 11)

51. God promised to give His Holy Spirit
- only to the apostles.
  - to those whom He calls and who truly repent of their sins and are baptized.
  - to all who would merely profess the name of Jesus.
  - only to Jesus Christ and the early New Testament Church of God.

52. Why is it absolutely necessary for us to receive God's Holy Spirit?
- It is the begetting of the spiritual life of God in us.
  - So we can develop the character of God.
  - So we can be resurrected to glorious eternal life at Christ's return.
  - All of the above.
53. Who are *true* Christians in God's sight?
- Those who merely profess Christianity.
  - Those who claim to have been "born again."
  - Only those who possess the Holy Spirit.
  - Most churchgoers today.
54. What is the Spirit of God?
- The power and energy of God, as well as the nature, life and mind of God.
  - A "third person" of a limited "trinity."
  - Simply our "inner consciousness."
  - Spiritual power we were born with.
55. How are God and man alike?
- Both are composed of spirit essence.
  - Both have unlimited spiritual powers.
  - Man was created in God's "likeness"—His form and shape—but with limited physical powers.
  - Both are immortal.
56. Which one of the following statements is *not* true?
- The word "holy" means free from sin.
  - The two Beings presently composing the God Family possess a sinless or "holy" attitude of mind.
  - The Holy Spirit expresses the mind and character of God.
  - The Spirit of God does not exist in various states as does matter.
57. How did God the Father raise Jesus Christ from the dead?
- God does not reveal the means in the Bible.
  - We can't be sure Christ was raised from the dead.
  - By the power of the Holy Spirit.
  - Christ actually raised Himself from the dead.
58. What does the Father promise Spirit-begotten Christians?
- Nothing very great to look forward to.
  - That one day He will change or raise them to immortality, power and glory as He did Christ.
  - Riches, power and glory in this life.
  - Just a slightly better life here and now.
59. What can a spirit body do?
- Suddenly appear and disappear.
  - Pass through barriers or walls.
  - Travel through space at incredible speed.
  - All of the above.
60. Which one of the following statements about spiritual begetting is *not* true?
- We are born again when begotten by the Father's Spirit.
  - Before our spiritual creation can begin, God the Father must beget each of us spiritually.
  - Each human mind is like the nucleus of an egg with which the Spirit of the Father unites.
  - A "seed" or "germ" of the Father's Spirit unites with the "human spirit" when one is spiritually begotten.
61. When does one receive the Holy Spirit—become spiritually begotten?
- The day he is born into this world.
  - Upon spiritual birth at the resurrection.
  - When a minister of God lays hands on him after baptism and prays for his receipt of God's Spirit.
  - As soon as he decides to live God's way of life.
62. Why is it necessary to be begotten by God's Spirit?
- Because spiritual life and growth in us is impossible before spiritual begetting.
  - Certainly not so we can develop the spiritual character of God.
  - So we will never sin again in this life.
  - So we can be born of God at the same time.
63. To grow spiritually, the begotten Christian must take in spiritual nourishment. How does one receive this spiritual food?
- Through regular reading and study of God's Word, the Bible.
  - Through daily, personal contact with God in prayer.
  - Through regular fellowship with other Spirit-begotten members of the body of Christ.
  - All of the above.



64. By which one of the following ways is God's character *not* developed in a person?
- Suddenly and completely when he or she is begotten by God's Spirit.
  - By practicing obedience to God.
  - By helping and serving others.
  - By helping to further the work of the Church of God.
65. What does the expression "filled with the spirit" (Eph. 5:18) *not* mean?
- That one is imbued with the Spirit of God, which is administered through Jesus Christ.
  - That the Spirit from Jesus Christ is working in and through one's mind to enable him to grow spiritually.
  - That Jesus Christ is living in one through the presence of God's Spirit in that individual.
  - That one is "possessed" by God's Spirit.
66. Which one of the following is true?
- Spiritually revealed concepts and principles are not beyond the comprehension of human intellect alone.
  - The Holy Spirit, added to one's mind, gives one the capacity to understand the spiritually revealed truth of God.
  - Only the most highly educated can understand spiritually revealed truths with their natural minds.
  - The Bible cannot be known in an academic sense.
67. How can one begin to truly obey God?
- It isn't really possible.
  - Through sheer human willpower.
  - Through God's Spirit, which imparts the spiritual faith, love and power needed to resist the devil and do God's will.
  - Through the Holy Spirit, which forces one to obey God.
68. What is the love of God?
- Certainly not an attribute or "fruit" of God's Holy Spirit.
  - The chief character trait of God manifested in a child of God through the Holy Spirit.
  - It definitely has nothing to do with keeping God's commandments.
  - A sentimental feeling—another form of human love.
69. Does one manifest the fruits of God's Holy Spirit suddenly?
- Yes, by talking in "tongues."
  - Yes, one instantly manifests all the attributes of the Spirit when begotten by God.
  - No, it takes time for one to grow spiritually and manifest the "fruit of the Spirit" mentioned in Galatians 5:22-23.
  - One cannot bear any of the attributes of the Holy Spirit until after he is born again.
70. Which one of the following statements is *not* true?
- One must draw on—use—the Spirit from Christ to produce the results of the "mind of Christ."
  - The supply of the Spirit from Christ must be renewed in one daily to produce spiritual "fruit."
  - One receives more of God's Spirit by asking Him for it in believing prayer every day.
  - One receives enough of the Spirit all at once to last as long as he lives.
71. Was God's Spirit available to mankind during the Old Testament era?
- Only to a few patriarchs and prophets of God.
  - Only to Adam and Eve.
  - All, without exception, were cut off from God's Spirit because of Adam's sin.
  - Yes, mankind in general has always had access to the Holy Spirit.
72. What was the name of the day on which God gave His Holy Spirit to beget those whom He would call into His Church?
- Easter.
  - Pentecost.
  - Good Friday.
  - Passover.
73. What makes one a member of God's spiritual Church?
- Having one's name on its membership list.
  - One's belief in Christ.
  - One's baptism in water.
  - The indwelling of the Holy Spirit (Rom. 8:9).

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74. What is God's purpose for His Church and chosen ministry?
- A. To make the members feel righteous.
  - B. To overcome sin for God's people.
  - C. To "feed" God's Spirit-begotten children with His Word so they may grow spiritually.
  - D. To make the members' decisions for them.
75. The Holy Spirit-led Church of God
- A. does not understand the truth of God.
  - B. rejects the Word of God, especially the Ten Commandments, claiming they were done away by Christ.
  - C. is not preaching the Gospel of the Kingdom of God as a witness to all nations.
  - D. is rather easy to find if you apply the biblical description of God's Church.
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# CHRISTIANITY IS A WAY OF LIFE

(Lesson 12)

76. True Christianity
- A. is not a "way of life."
  - B. has nothing to do with following the teachings of Christ.
  - C. is God's way of successful living outlined in the Bible.
  - D. is indeed practiced by traditional Christianity today.
77. A *real* Christian
- A. is willing to change when shown he or she is wrong—to admit and repent of sins and wrong beliefs.
  - B. thirsts for God's "righteousness"—strives to obey His laws.
  - C. is described by Christ in Matthew, chapters 5-7.
  - D. All of the above.
78. To "walk with God"
- A. means to obey God's commandments and laws as revealed in the Bible.
  - B. is possible while still following the customs and practices of this world.
  - C. is not the same as following in Christ's steps, striving to emulate His example.
  - D. is something no one has done before.
79. What does God call the person who claims to "know" Christ, but refuses to walk in His ways—refuses to keep His commandments?
- A. A true Christian (Rom. 8:9-10).
  - B. A lukewarm Christian (Rev. 3:14-16).
  - C. A liar! (I John 2:3-4.)
  - D. None of the above.
80. Which one of these statements about the Ten Commandments is *not* true?
- A. God's commandments free their adherents from the hurtful ways of this world.
  - B. They bring us into the bondage of sin.
  - C. They are a reflection of the perfect character of God, which can be summed up in the word love, for "God is love" (I John 4:16).
  - D. They are the way to peace, happiness and joy.
81. God's seventh-day Sabbath
- A. was "made" by Christ by His resting on the last day of what is commonly called creation week.
  - B. was intended for only the Israelites to keep.
  - C. was never to be a great blessing for all mankind.
  - D. is now Sunday, the first day of the week.
82. The weekly Sabbath
- A. reminds us that God is the Creator and Ruler of all things.
  - B. is a special "sign" of identification between God and His obedient people.
  - C. is a foreshadow picturing the coming eternal "rest" that Spirit-begotten Christians will enter when born into God's eternal Family.
  - D. All of the above.

83. Which of the following *annual* observances are authorized by God in the Bible?
- The seven festivals of Leviticus 23.
  - Christmas and Easter.
  - Halloween.
  - Both B and C.
84. God's seven annual festivals
- picture the steps in His great Master Plan for mankind.
  - picture great events in the working out of God's plan.
  - help to keep Spirit-begotten Christians in remembrance of God's plan of salvation for them and the rest of mankind.
  - All of the above.
85. The Passover
- never pictured in advance Christ's sacrifice for the sins of mankind.
  - is a memorial of the sacrifice of Christ, "our passover" (I Cor. 5:7).
  - was done away at Christ's death.
  - does not picture the first step in God's plan of salvation.
86. The Feast of Unleavened Bread
- is the only festival during which leavened bread is eaten.
  - teaches us the lesson that a little sin is not harmful to our spiritual lives.
  - pictures our putting the "leaven" of sin out of our lives.
  - shows that Spirit-begotten Christians don't need to strive to keep sin out of their lives every day of the year.
87. The day of Pentecost
- is not the only annual Sabbath whose exact calendar date is determined by counting.
  - is a memorial of the arrival of God's Spirit to spiritually beget and strengthen the "firstfruits" of God's Master Plan.
  - does not mark the beginning of the New Testament Church of God.
  - in A.D. 31 was not especially significant for the New Testament era.
88. The Feast of Trumpets
- pictures Christ's coming to "rapture" away His saints.
  - pictures the beginning of seven "trumpet" plagues.
  - does not picture Christ's coming to save the world from total annihilation.
  - pictures Christ's return to give immortality to Spirit-begotten Christians and to set up the Kingdom of God on earth.
89. The Day of Atonement
- pictures the destruction of Satan.
  - pictures the deposing and imprisonment of Satan at Christ's return so man can become "at one" with God.
  - does not picture the time when Satan will bear the ultimate guilt of all the sins of mankind.
  - is not the only day on which God commands us to fast.
90. The Feast of Tabernacles
- pictures the Millennium—1,000 years of peace under the righteous rule of Jesus Christ on earth.
  - is a seven-day period during which God's people rejoice together and receive instruction from God's Word.
  - is an annual foretaste of the happiness, joy and prosperity of the World Tomorrow.
  - All of the above.
91. Which one of the following statements about the final annual festival—The Last Great Day—is *not* true?
- It shows that today is indeed the only "day" of salvation.
  - It pictures the seventh and final step in God's great Master Plan for mankind.
  - It shows how completely fair God is toward the unsaved billions of humanity.
  - It pictures a period of time when all who never knew or understood God's truth will have their opportunity to learn to live God's way and be born into His Family.
92. Which one of the following is *not* true?
- Being the Creator of all things, God obviously owns everything—even the wealth produced by our labors.
  - God requires that we return to Him a tithe, or tenth, of all we earn.
  - Jesus did not uphold God's law of tithing.
  - God says we are stealing from Him if we withhold His rightful tenth of all our increase (Mal. 3:8-10).

93. What does God do with the tenth He reserves for Himself?
- He has commissioned His Church to use His tithe to proclaim to the world the good news of the coming Kingdom of God over the powerful, but expensive media of television, radio and the printed page.
  - God's tithe is used to spiritually nourish His Spirit-begotten children.
  - He has authorized His New Testament ministers to receive part of His tithe for their personal support.
  - All of the above.
94. Which one of the following is *not* an enemy of all Christians?
- Satan the devil.
  - The Holy Spirit that begets us.
  - The distractions in society that lead us away from God.
  - Our own minds, which often deceive us (Jer. 17:9).
95. How can a Christian successfully wage spiritual warfare against Satan's evil influence?
- Simply by fleeing from the devil.
  - By just knowing the Word of God thoroughly.
  - Only by diligent, fervent prayer.
  - By putting on the whole spiritual armor of God, as described in Ephesians 6:10-18.
96. Why is it so important for a Spirit-begotten Christian to grow spiritually and overcome sin in this life?
- So he can be perfect now.
  - Certainly not so he can develop God's character.
  - He won't enter God's Kingdom if he doesn't grow and overcome.
  - Not so he can qualify for a greater responsibility in God's ruling government.
97. How can we prepare to rule in the World Tomorrow?
- By neglecting our physical possessions.
  - By failing to develop our talents.
  - By not learning to control our tempers and physical appetites.
  - By learning to rightly use and direct our comparatively little powers, abilities and responsibilities so we can be faithful and productive servants of God.
98. The faith that enables one to overcome and live the Christian way of life
- is supplied by each Christian.
  - can be "worked up" if one is a true believer.
  - is the very faith of Jesus Christ imparted by the Holy Spirit.
  - is not a "fruit" of the Holy Spirit.
99. How can one become a close friend of God?
- By reading and studying His Word daily, as this is how God talks to us.
  - By talking to Him daily in prayer.
  - By having the mind of Christ as a result of the indwelling of God's Holy Spirit.
  - All of the above.
100. What is the *key* ingredient we *must* possess to successfully live the Christian way of life?
- Only the will to succeed.
  - Confidence in one's own ability.
  - God's Holy Spirit!
  - A hesitant, fearful attitude.

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### Final Instructions

Now that you have finished the test, transfer your answers to the test answer card. Also please follow the instructions for returning it to our office you normally write to, where it will be graded and returned to you. Be sure to *keep* this test together with your lessons.

You will find it profitable to occasionally *review*

the test questions and the correct answers. This will help to further cement the truth of God's Word firmly in your mind. And reviewing the false answers will help you to clearly see some of the false ideas you may have assumed to be God's truth. You will thereby grasp and retain new truth more easily with the help of future lessons.



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# INSTRUCTIONS FOR THE TEST ANSWER CARD

## Dear Student:

Below is the test answer card for the enclosed multiple-choice test. Please do not separate it from the instructions you are now reading until just before you mail it. Keep it in your notebook until you are ready to transfer your answers from the test to the card. Complete instructions for taking the test are found on page one.

Before you put this card in your notebook, please note the *test number* on the front page of the test. Write that number on the answer card below in the box labeled "Test Number."

Just before mailing, separate the test answer card from these instructions by tearing along the perforations, being careful *not to fold or bend* the card. Be sure to print the address of our Correspondence Course office you normally write to on the lines provided on the opposite side of the answer card. The

addresses of most of our offices worldwide are listed on the reverse side of these instructions.

If any part of your name or address on the mailing label is incorrect, please print the necessary changes on the label itself. Do *not* remove the label. Finally, put a stamp on the card and mail it. Please allow approximately six weeks to receive your graded test card.

**Remember:** No further lessons of The Ambassador College Bible Correspondence Course will be mailed to you unless you return the test answer card for grading. So the *sooner* you finish the enclosed lesson and take the test, the *sooner* you will receive the next exciting lesson!

CORRESPONDENCE COURSE DEPARTMENT

(Detach along perforation)

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## Test Answer Card

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